

**A Service of Holy Communion
At St Martin's, Ross Road
On Sunday 17th October 2021
(20th after Trinity)**

You are very welcome to this service of Holy Communion.

Please sanitise your hands as you come into Church, leave your collection in the plate and follow the directions to which pews and parts of the Church to use for the service.

Please observe social distancing measures. We are encouraging social distancing and the wearing of face coverings during services and using ventilation to reduce risk.

Communion will be brought to you in your seat.

Please take this order of service away with you or leave it in the box at the door as you leave.

*You are welcome to stand, sit or kneel through the service as you feel most comfortable. We will say the parts of the service in **Bold Print** together.*

We stand to sing Christ Triumphant

**Christ triumphant, ever reigning, Saviour, Master, King!
Lord of heaven, our lives sustaining, hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.**

**Word incarnate, truth revealing, Son of Man on earth!
power and majesty concealing by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.**

**Suffering servant, scorned, ill - treated, victim crucified!
death is through the cross defeated, sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.**

**Priestly king, enthroned for ever high in heaven above!
sin and death and hell shall never stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.**

**So, our hearts and voices raising through the ages long,
ceaselessly upon you gazing, this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.**

Michael Saward (612 Ancient and Modern)

We Gather

You might like to touch your head, your heart and then your left and right shoulders as we say this:

**In my head, in my heart,
and all around me, Jesus is here.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all
and also with you.

We Say Sorry

We come together to ask our Father for forgiveness.
We have not always worshipped God, our creator.
Lord, have mercy.
Lord, have mercy.

We have not always followed Christ, our Saviour.
Christ, have mercy.
Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.
Lord, have mercy.

May the God of love bring us back to himself,
forgive us our sins, and assure us of his eternal love
in Jesus Christ our Lord. **Amen.**

We remain standing to praise God by singing the Gloria

Glo - ri - a, Glo - ri - a, Glo - ry to the Fa - ther
Glo - ri - a, Glo - ri - a, Al le lu - ia, Al le lu ia

**Gloria Gloria, Glory to Christ Jesus,
Gloria Gloria, Alleluia, Alleluia**

**Gloria Gloria, Glory to the Spirit,
Gloria Gloria, Alleluia Alleluia**

We remain standing to hear the Collect, a prayer for today

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ and make
us eager to do your will,
that we may share with the whole creation the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

We hear God's Word

We sit to hear Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
“You are my Son, today I have begotten you”;
as he says also in another place,
“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord
Thanks be to God

We stand to sing The Lord's my Shepherd

**The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.
And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

**He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.
And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

**And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.
And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

Stuart Townend (800 A&M)

We remain standing to hear the Gospel, Mark 10: 35-45

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to Jesus, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

This is the Gospel of the Lord.
Praise to you, O Christ.

We Respond

We sit to hear the talk

We stand to proclaim that we believe in God

Do you believe and trust in God the Father,
source of all being and life?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit
who gives life to the people of God
and makes Christ known to the world?

We believe and trust in him.

This is the faith of the church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.**

Prayers

We sit or kneel for our prayers.

Each prayer ends with
Lord, in your Mercy **Hear our Prayer**

And, at the end;
Merciful Father,
accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ Amen.

We share God's Peace

We stand to share the Peace

God is love and those who live in love live in God
and God lives in them.
The peace of the Lord be always with you
And also with you.

We offer one another a socially distanced sign of peace

We remain standing to sing Praise My soul the King of Heaven

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia, praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Alleluia, alleluia, glorious in his faithfulness.**

**Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia, widely as his mercy flows.**

**Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
Alleluia, alleluia, praise the high eternal One.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space:
Alleluia, alleluia, praise with us the God of grace.**

Henry Lyte (766 A&M)

The Thanksgiving

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven. Amen.

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Why is it right to give thanks and praise?
Listen, and we will hear.

Lord of all life, you created the universe,
where all living things reflect your glory.
You give us this great and beautiful earth,
to discover and to cherish.
You give us your love, even when things go wrong.
Jesus knew hurt and pain.
Through him you wipe away our tears,
and fill us with your peace.

You made us all, each wonderfully different,
to join with the angels and sing your praise:

We sing:

Ho - ly Ho - ly Mighty an-d E - ter - nal
Ho - ly Ho - ly Ho-san - na, Ho-san - na

We thank you, loving Father, because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross and shows us the way to live.
Send your Holy Spirit that these gifts of bread and wine
may be for us Christ's body and his blood.

Why do we share this bread and wine?
Listen, and we will hear.

On the night before he died, when darkness had fallen,
Jesus took bread.
He gave thanks, broke it, and shared it with his disciples,
saying: 'This is my body, given for you.
Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and
shared it with his disciples, saying: 'This is my blood, poured out
for you and for many, for the forgiveness of sins.'
So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these gifts, send your Holy Spirit,
and change us more and more to be like Jesus our Saviour.

How do we follow Jesus Christ?

Listen, and we will hear.

Help us, Father, to love one another,
as we look forward to that day when suffering is ended,
and all creation is gathered in your loving arms.
And now with Martin, Peter, Mary and all your saints
we give you glory, through Jesus Christ,
in the strength of the Spirit, today and for ever. **Amen.**

We sing:



Je - sus, La-mb of God, have mer - cy on us.



Je - sus, Lamb of God, Grant us Peace, Grant us Peace

We pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing:

Blessings to God, Honour to God, Glo - ry and Po - wer
For Ev - er and Ev - er, A - men A - men

The gifts of God for the people of God
**Jesus Christ is holy, Jesus Christ is Lord
to the glory of God the Father. Amen.**

After Communion

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord. **Amen**

Notices and Announcements

We stand to sing Brother Sister, let me serve you.

**Brother, sister let me serve you.
Let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow till we've seen this journey
through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister let me serve you.
Let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

RAM Gillard (604 A&M)

We return to the world with God's blessing

The Lord be with you **and also with you.**

The Lord bless you and watch over you,
The Lord be gracious to you and make his face to shine upon you,
The Lord look kindly upon you and give you peace;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

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